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#### NOTICE OF ALLOWANCE AND FEE(S) DUE

26339 7590 05/27/2010 MUIRHEAD AND SATURNELLI, LLC 200 FRIBERG PARKWAY, SUITE 1001 WESTBOROUGH, MA 01581

| EXAMINER    |              |  |  |  |  |  |
|-------------|--------------|--|--|--|--|--|
| BUI, HUNG S |              |  |  |  |  |  |
| ART UNIT    | PAPER NUMBER |  |  |  |  |  |
| 2841        | •            |  |  |  |  |  |

DATE MAILED: 05/27/2010

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/539,786      | 01/11/2006  | Mike Muhl            | WEM-081US           | 4903             |

TITLE OF INVENTION: THERMALLY STABLE AND LIQUID-TIGHT JOINT BETWEEN A FIRST CERAMIC, METAL, OR PLASTIC COMPONENT AND A SECOND CERAMIC, METAL OR PLASTIC COMPONENT, AND THE USE OF ONE SUCH JOINT

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(8) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1510        | \$300               | \$0                  | \$1810           | 08/27/2010 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 1SI. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FIEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

# Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

| INSTRUCTIONS: This<br>appropriate. All further a<br>indicated unless correcte<br>maintenance fee notificat   | form should be used to<br>correspondence including<br>d below or directed other<br>ions.  | or transmitting thing the Patent, advinerwise in Block   | ance or<br>1, by (a                                 | TE FEE and PUBLICATI<br>ders and notification of r<br>i) specifying a new corres  | ON FEE (if requirements of the contract of the | red). E<br>ill be<br>and/or                     | Hocks 1 through 5 s<br>mailed to the current<br>(b) indicating a sep  | hould be<br>corresponded<br>trate "FF                       | completed where<br>ndence address as<br>E ADDRESS" for   |  |
|--|---|--|---|---|--|---|---|---|--|--|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)   |   |  |   | Feet  | Note: A certificate of mailing can only be used for domestic mailings of the<br>Fee(s) Transmittal. This certificate cannot be used for any other accompanying<br>papers. Each additional paper, such as an assignment or formal drawing, must<br>have its own certificate of mailing or transmission.   |   |   |   |  |  |
|  | 7590 05/27<br>AND SATURNEL<br>PARKWAY, SUITE<br>5H, MA 01581  | LI, LLC  |   | Lbe   | Cert   | ificate   | of Mailing or Trans  Transmittal is being ficient postage for fir ISSUE FEE address  273-2885, on the d                     | deposit   | d with the United<br>tail in an envelope<br>or being facsimile<br>ated below.                            |  |
|  |   |  |   |   |  |   |   |   | (Depositor's name)   |  |
|  |   |  |   |   |  |   |   |   | (Signature)  |  |
|  |   |  |   |   |  |   |   |   | (Date)   |  |
| APPLICATION NO.  | FILING DATE   |  |   | FIRST NAMED INVENTOR  |  | ATTO  | RNEY DOCKET NO.   | CONF  | RMATION NO.  |  |
| 10/539,786   | 01/11/2006  |  |   | Mike Muhl   |  |   | WEM-081US   |   | 4903   |  |
|  |   |  |   | TIGHT JOINT BETWE<br>MPONENT, AND THE U   |  |   |   | PLASTIC   | 2  |  |
| APPLN. TYPE  | SMALL ENTITY  | ISSUE FEE DU   | Æ   | PUBLICATION FEE DUE   | PREV. PAID ISSUE   | FEE   | TOTAL FEE(S) DUE  |   | DATE DUE   |  |
| nonprovisional   | NO  | \$1510   |   | \$300   | \$0  |   | \$1810  | 08/27/2010  |  |  |
| EXAM   | INER  | ART UNIT   |   | CLASS-SUBCLASS  |  |   |   |   |  |  |
| BUI, HU  |   | 284I   |   | 361-728000  |  |   |   |   |  |  |
| "Fee Address" indi<br>PTO/SB/47; Rev 03-0<br>Number is required.  3. ASSIGNEE NAME AT  | ondence address (or Cha<br>1/122) attached.<br>cation (or "Fee Address<br>2 or more recent) attach<br>ND RESIDENCE DATA                             | nge of Correspond  "Indication form ed. Use of a Cust A TO BE PRINTE                           | omer  D ON 7  | 2. For printing on the p (1) the names of up to or agents OR, alternativ (2) the name of a single registered attorney or a 2 registered patent atto listed, no name will be THE PATENT (print or type data will appear on the p I a substitute for filing an I appear on the p I as substitute for filing an I appear on the p I as substitute for filing an I appear on the p I as substitute for filing an I appear on the p I as substitute for filing an I appear on the p I as substitute for filing an I appear on the p I as substitute for filing an I appear on the p I as substitute for filing an I appear on the p I as substitute for filing an I appear on the p I ap | 3 registered patent<br>yely,<br>e firm (having as a<br>gent) and the name<br>meys or agents. If r<br>printed.  | memb<br>es of u                                 | er a 2<br>o to<br>e is 3  | ocument   | has been filed for   |  |
| (A) NAME OF ASSIC  | SNEE  |  |   | (B) RESIDENCE: (CITY  | and STATE OR C   | OUNT  |   |   |  |  |
| 4a. The following fee(s) a  Issue Fee Publication Fee (N Advance Order - #   | o small entity discount p   | permitted)   | 4t  | o. Payment of Fee(s): (Plea  A check is enclosed.  Payment by credit car  The Director is hereby overpayment, to Depo   | d. Form PTO-2038<br>authorized to chars  | is atta   | ched.<br>required fee(s), any de  | ficiency.   |  |  |
|  | SMALL ENTITY state  | is. See 37 CFR 1.2   |   | ☐ b. Applicant is no lon  |  |   |   |   |  |  |
| NOTE: The Issue Fee and<br>interest as shown by the r  | I Publication Fee (if req<br>ecords of the United Sta   | uired) will not be a<br>tes Patent and Tra   | accepted<br>demark                                  | from anyone other than t<br>Office.   | he applicant; a regis  | stered a  | ttorney or agent; or the  | ne assign   | e or other party in  |  |
| Authorized Signature   |   |  |   |   | Date   |   |   |   |  |  |
| Typed or printed name  |   |  |   |   | Registration N   |   |   |   |  |  |
| This collection of informa<br>an application. Confident<br>submitting the completed<br>this form and/or suggestic<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 223 | ation is required by 37 C<br>iality is governed by 35<br>application form to the<br>ons for reducing this but<br>irginia 22313-1450. DC<br>13-1450. | FR 1.311. The inf<br>U.S.C. 122 and 3<br>USPTO. Time w<br>rden, should be se<br>O NOT SEND FEE | ormatic<br>7 CFR<br>ill vary<br>nt to the<br>S OR C | on is required to obtain or r<br>1.14. This collection is est<br>depending upon the indiv<br>e Chief Information Office<br>COMPLETED FORMS TO   | etain a benefit by the<br>imated to take 12 n<br>idual case. Any con<br>r, U.S. Patent and<br>D'THIS ADDRESS.  | ne publ<br>ninutes<br>mment<br>Fraden<br>. SENI | ic which is to file (and<br>to complete, including<br>son the amount of times<br>ark Office, U.S. Dep<br>O TO: Commissioner | by the Use gathers<br>be gathers<br>artment of<br>for Paten | JSPTO to process)<br>ng, preparing, and<br>equire to complete<br>of Commerce, P.O.<br>ts, P.O. Box 1450, |  |

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| 10/539,786      | 01/11/2006        | Mike Muhl                  | WEM-081US           | 4903             |  |  |
| 26339           | 7590 05/27/2010   |                            | EXAMINER            |                  |  |  |
| MUIRHEAD A      | ND SATURNELLI, I  | BUL HUNG S                 |                     |                  |  |  |
|                 | ARKWAY, SUITE 100 | ART UNIT PAPER NUMBER 2841 |                     |                  |  |  |
| WESTBOROUG      | H, MA 01581       |                            |                     |                  |  |  |

DATE MAILED: 05/27/2010

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 915 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 915 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

### Application No. Applicant(s) 10/539,786 MUHL ET AL. Notice of Allowability Examiner Art Unit HUNG S BUIL 2841 -- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. This communication is responsive to amendment filed on 04/12/2010. 2. The allowed claim(s) is/are 1-20. 3. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f). b) ☐ Some\* c) ☐ None of the: 1. A Certified copies of the priority documents have been received. 2. Certified copies of the priority documents have been received in Application No. 3. Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)). \* Certified copies not received: \_\_\_\_\_. Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. 4. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient. CORRECTED DRAWINGS (as "replacement sheets") must be submitted. (a) Including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d). 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL. Attachment(s) 1. | Notice of References Cited (PTO-892) 5. Notice of Informal Patent Application 2. Notice of Draftperson's Patent Drawing Review (PTO-948) Interview Summary (PTO-413), Paper No./Mail Date Information Disclosure Statements (PTO/SB/08). 7. T Examiner's Amendment/Comment

Paper No./Mail Date

of Biological Material

4. ☐ Examiner's Comment Regarding Requirement for Deposit

9. ☐ Other .

8. X Examiner's Statement of Reasons for Allowance

Application/Control Number: 10/539,786

Art Unit: 2841

## Allowable Subject Matter

Claims 1-20 are allowed.

2. The following is an examiner's statement of reasons for allowance: In response to remarks filed on 04/12/2010, Applicant's argument is persuasive. All claims have been considered and upon conclusion of a comprehensive search of the prior art, the office indicates that the claims are allowable.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

 Any inquiry concerning this communication or earlier communications from the examiner should be directed to Hung S. Bui whose telephone number is (571) 272-2102. The examiner can normally be reached on Monday-Friday 8:30AM-6:00PM.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Jinhee J. Lee can be reached on 571-272-1977. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Application/Control Number: 10/539,786 Page 3

Art Unit: 2841

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

/Hung S. Bui/ Primary Examiner, Art Unit 2841 05/17/2010